

| Conference Registration | Time | Monday, May 22nd, 2023 | | | | | Time | | Tuesday, May 23rd, 2023 | | | | | Wednesday, May 24th, 2023 | | | | |
|--|----------------------------|--|---|---|--|--|----------------------------|---------------------------------------|--|---|-----------------------------------|--|----------------------------|--|--|--|----------|-------------|
| Begins Saturday, May 20th, 2023 From 8 am - 5 pm | | Melrose 1 & 2 | Wilshire A | Wilshire B | Sunset 1 | London Club | | Melrose 1 & 2 | Wilshire A | Wilshire B | Sunset 1 | London Club | | Melrose 1 & 2 | Wilshire A | Wilshire B | Sunset 1 | London Club |
| Saturday, May 20th, 2023 Certified | 8:00 am To 10:20 am | Opening Session Held in Melrose Rooms 3 & 4 | | | | | 9:00 am To 10:20 am | Elected: Now What? | Conflict Resolution Part 1 <u>K. Harvey</u> | Financing Your Future <u>H. Jeffers</u> | Active Shooter | Government or Management B.Jackson | 9:00 am To 10:20 am | Governance Part 1 L. Brockway | Dealing with Non-Compli- ance /Mental Illness <u>K. France</u> | How to Do You & Still Be Professional | CLOSED | CLOSED |
| Cooperative Specialist (CCS) *Part 1* | 10:20 am To 10:40 am | | Bev | verage Br | eak | | 10:20 am To 10:40 am | Beverage Break | | | | | 10:20 am To 10:40 am | Beverage Break | | | | |
| Held In Wilshire Rooms A & B From 8:00 am To 5:00 pm | 10:40 am To 12:00 pm | Treasurer L. Smith | Refinancing Your Coop in 2023 P. Meyer | Up In Smoke MIYC <u>V. Hall</u> | Shh! I'm Quitting!: Employee Engagement & the "Quiet Quitting" Phenomenon <u>E. Garringer</u> | Coop/Condo H06 Ins. What You Should Know <u>M. Provo</u> | 10:40 am To 12:00 pm | Situational Awareness C. Norton | Conflict Resolution Part 2 | What If L. Smith | Stop The Bleed B. Honeycutt | Members in Marketing B. Jackson | 10:40 am To 12:00 pm | Governance Part 2 L. Brockway | Maintenance & Reac For Your Coop | Active Shooter: Preparing a Safe Room <u>C. Norton</u> | CLOSED | CLOSED |
| Sunday, May 21st, 2023 Certified Cooperative | 12:00 pm To 2:00 pm | | Luncheo Held in M | | | | 12:00 pm To 1:30 pm | Lunch (On Your Own) | | | | | 12:00 pm To 1:30 pm | Annual Luncheon Held in Melrose Rooms 3 & 4 | | | | |
| Specialist *Part 2* 8:00 am To 1:00 pm Held in Wilshire Rooms A & B | 2:00 pm To 3:20 pm | Duties of the Secretary <u>K. Harvey</u> | | Marketing 007: How To Shake & Stir Your Coop's Brand Using Social Media N. Mabbitt | Hot Topics Part 1 D. DeMare | Coop Legal Update Part 1 <u>PCK</u> | 1:30 pm To 2:50 pm | Technology Part 1 F. Gibbs | Reasonable Accom. <u>K. Julbert</u> | Financing for Housing Cooperatives J. Duffy | Power of Words | Fair Housing Part 1 <u>PCK</u> | 1:30 pm To 2:50 pm | Annual Meeting Held in Melrose Rooms 3 & 4 | | | | 4 |
| Registration Open Sunday, May 21st 8am to 6pm ************** New Board Member | 3:20 pm To 3:40 pm | | 2:50 pm To 3:20 pm | | Beverage Break | | | | | | | | | | | | | |
| Training 1 pm to 5 pm & First Time Attendees 5:15 pm Held in Sunset Rm. | 3:40 pm To | President Vice-President B. Honeycutt | Parliamentary Procedure Part 2 R. Marcus | Leadership <u>J. Rayford</u> | Hot Topics Part 2 D. DeMare | Coop Legal Update Part 2 <u>PCK</u> | 3:40 pm To 5:00 pm | Technology Part 2 F. Gibbs | Part 2 Part 2 MIDWEST ASSOCIATION OF HOUSING COO | | | | | | | | | |

Thank you for attending this years annual conference! We look forward to seeing you in Atlantis, Bahamas for 2024!

Welcome Reception

Sunday 6:30 pm - 8 pm

In the London Club